

Our vision is to establish a large multi-racial, multi-generational, multi-gifted church that is inspired and empowered through Jesus Christ to transform communities, plant churches and Bible College. We seek to use arts, media and every other God-given gift to extend the Kingdom of God resulting in our neighborhood, cities and the nations of the world being impacted and transformed for eternity.

We desire to see people set free to live a godly life that would display heaven on earth as they live under the Lordship of Jesus Christ, free from bondage, poverty and discrimination and enjoying a new life of resurrection power, restoration, joyful worship and intimacy with our Heavenly Father.

Statement of Faith

1. We believe that the entire Bible is inspired by God, and that it is the final authority for our faith and life. All decisions made are based on God's Word.
2. We believe in one God, eternally existing in three persons – Father, Son, and Holy Spirit.
3. We believe that the Lord Jesus Christ was begotten by the Holy Spirit, born of the virgin Mary, and is 100% God as well as being 100% man.
4. We believe that God created man in his image and that man sinned, thereby incurring the penalty of death - physical and spiritual. All human beings inherit a sinful nature and all need a Saviour.
5. No man can save himself by good works, nor can the sacraments of a church save him. Only the death and shed blood of Jesus Christ, Who was sinless, and Who died in our place, can save us, as we trust in His death as a substitutionary sacrifice for us.
6. We believe that all who repent of their sin and receive the Lord Jesus Christ by faith are born again of the Holy Spirit and thereby become children of God.
7. We believe that Jesus Christ was resurrected from the dead in a literal body, (not as a materialized spirit), that He ascended to heaven, and that He is alive right now.
8. We believe in the personal return of Jesus Christ as Lord, King and Judge.
9. We believe that all people will be resurrected and will be judged. The redeemed will be eternally blessed, and will live forever upon a resurrected new Earth in the presence of God. Those who rejected Jesus Christ as Saviour will be eternally banished from God's presence, and will be eternally punished.
10. We believe in the personality of the Holy Spirit, and in His regenerating work and abiding presence in true believers.
11. We believe that the baptism of the Holy Spirit is available to all believers, and that the gifts of the Holy Spirit operate in the church today and will continue to do so until Jesus Christ returns.

12. We believe that the true church is comprised of all those throughout the earth who have accepted the Lord Jesus Christ as their Saviour, have been redeemed by Him and have been regenerated by the Holy Spirit. The local church should take its character from this concept. Therefore, the new birth and personal confession of faith in Jesus Christ are essentials of church membership.
13. We believe in the priesthood of all believers, and that all Christians are called to live a life of holiness and devotion to the Lord Jesus Christ.
14. We believe that as Jesus Christ left this earth and ascended to the Father, He gave ministries to the church in order to bring all believers to maturity. These ministries have been given so that believers can understand truth, and become equipped to perform the work of ministry. Ephesians 4:11
Romans 12:4-8 1 Corinthians 12:10 ff
15. In accordance with Galatians 3:28 and Ephesians 4:11, we do not discriminate as to gender, race or class, but we recognize our total equality in Christ, and affirm that men and women alike are scripturally qualified to fulfill a five-fold ministry and governmental function.
16. We believe that the Lord Jesus Christ appointed two ordinances – baptism and the Lord’s table i.e. communion – to be observed as acts of obedience, and as a witness to Christian faith.
 - Baptism symbolizes the death and resurrection of Jesus Christ. The believer is commanded to be baptized as a public identification with His death, burial and resurrection. Because of the symbolism of burial, baptism is by total immersion in water, and not by sprinkling.
 - We do not baptize infants, as it is necessary to repent before being baptized. Instead, we dedicate babies and children to the Lord in a public or private service, even as Jesus Christ was dedicated as a baby.
 - Communion, or the Lord’s table, is partaking of bread and the juice of the grape as symbols of the Lord Jesus Christ’s broken body and shed blood. It is obedience to Jesus’ command to do this in remembrance of his sacrificial death until He returns.
17. We believe that marriage is the union of one natural man and one natural woman, and that the only lawful sexual relationship is within a lawful, heterosexual marriage.